

1. GENERAL INFORMATION				
1.1. Course teacher	Assoc. prof. Alojz Čubelić, PhD		1.6. Year of the study	2.
1.2. Name of the course	Ontology		1.7. ECTS credits	4
1.3. Associate teachers			1.8. Type of instruction (number of hours L + E + S + e-learning)	45L
1.4. Study programme (undergraduate, graduate, integrated)	integrated		1.9. Expected enrolment in the course	80
1.5. Status of the course	x mandatory	elective	1.10. Level of application of e-learning (level 1, 2, 3), percentage of online instruction (max. 20%)	2
2. COUSE DESCRIPTION				
2.1. Course objectives	Introduce students into the history of ontology, the ways of understanding philosophy, and the fundamental contemporary challenges this ancient philosophical discipline is facing.			
2.2. Enrolment requirements and/or entry competences required for the course	Fulfilled conditions for enrolment.			
2.3. Learning outcomes at the level of the programme to which the course contributes	<ul style="list-style-type: none"> - Knowledge and understanding of the fundamental contents of metaphysics, and its acceptance or disapproval by various contemporary philosophers. - Ability for interdisciplinary collaboration in the field of humanities and social sciences at the study, scientific and research level. - Ability to dialogue with the world and to assume socio-political responsibility based on Christian belief. - Recognizing the need and willingness to engage in lifelong learning. 			
2.4. Expected learning outcomes at the level of the course (3 to 10 learning outcomes)	<p>The student will:</p> <ul style="list-style-type: none"> - know the historical development of ontology and metaphysics. - know and understand different theories and approaches to metaphysics - know the basic concepts and arguments of particular theories within ontological thinking. - be able to properly argue and independently solicit fundamental ontological questions. - be able to analyse and evaluate one's own views in the wider context of different thought directions and worldviews. - be capable of self-critique and questioning one's own views. 			
2.5. Course content (syllabus)	<ol style="list-style-type: none"> 1. A brief overview of the problem of essence in the history of philosophy. 2. The ontological differentiation between the essence and the being. 3. The phenomenon of the hierarchy of being 4. Analogy requires systematic differentiation of ontological principles according to the spirit of classical metaphysics. 5. The main emphases on medieval ontology of Thomas Aquinas 6. Existence and essence 7. The main emphases of modern metaphysics 8. Transcendental. 9. Being as such is one. 10. Being as such is true. 11. Being as such is good. 12. Being as such is relational. 13. Different concepts of philosophy. 			

**DETAILED PROPOSAL OF THE
STUDY PROGRAMME**

		14. The metaphysical understanding of the possible 15. Teaching on relation in essentialist metaphysics and its study 16. Essence as a spiritual reality 17. Critical remarks on the essentialist metaphysics 18. Causality 19. Concluding considerations									
2.6. Format of instruction:		x lectures seminars and workshops <input type="checkbox"/> exercises <input type="checkbox"/> online in entirety <input type="checkbox"/> partial e-learning <input type="checkbox"/> field work <input type="checkbox"/>				x independent assignments multimedia and the internet laboratory work with mentor (other)				2.7. Comments:	
2.8. Student responsibilities											
2.9. Monitoring student work		Class attendance	YES	NO	Research	YES	NO	Oral exam	YES	NO	
		Experimental work	YES	NO	Report	YES	NO	(other)	YES	NO	
		Essay	YES	NO	Seminar paper	YES	NO	(other)	YES	NO	
		Preliminary exam	YES	NO	Practical work	YES	NO	(other)	YES	NO	
		Project	YES	NO	Written exam	YES	NO	ECTS credits (total)			
2.10. Required literature (available in the library and/or via other media)		Title						Number of copies in the library	Availability via other media		
		A. BAUER, <i>Ontologija</i> , Zagreb 1918.;									
		ARISTOTEL, <i>Metafizika</i> , Zagreb 1992.;									
		M. BELIĆ, <i>Metafizička antropologija</i> , Zagreb, 1993.									
		M. BELIĆ, <i>Ontologija, Biti, a ne ne-bitu što to znači?</i> , Zagreb, 2007.									
		J. ČURIĆ, <i>Tomizam nekoć i danas</i> , Zagreb, 2003.;									
		M. CIPRA, <i>Metamorfoze metafizike</i> , Zagreb, 1997.									
		M. CIPRA, <i>Temelji ontologije</i> , Zagreb, 2003.;									
		Ž. PAVIĆ, <i>Metafizika i hermeneutika</i> , Zagreb, 1997.									
2.11. Optional literature		OČI VJERE, Zbornik u čast Josipa Čurića SJ u povodu 75. obljetnice života, Zagreb, 2002.									
		Ž. PAVIĆ, <i>Metafizika i hermeneutika</i> , Zagreb, 1997.									
		J. PLANINIĆ, <i>Što je metafizika, Metafizički eseji</i> , Osijek 2010.									
		J. PLANINIĆ, <i>Metafizičke teme</i> , Osijek, 2012.									
		G. J. STADLER, <i>Opća metafizika ili ontologija</i> , Zagreb, naklaYES Breza, 2004. (edited by Željko Pavić; epilogue by Marko Josipović)									

2.12. Other (as the proposer wishes to add)