

1. GENERAL INFORMATION				
1.1. Course teacher	Assoc. prof. Alojz Čubelić, PhD		1.6. Year of the study	2.
1.2. Name of the course	Theodicy		1.7. ECTS credits	3
1.3. Associate teachers			1.8. Type of instruction (number of hours L + E + S + e-learning)	30L
1.4. Study programme (undergraduate, graduate, integrated)	integrated		1.9. Expected enrolment in the course	80
1.5. Status of the course	x mandatory	elective	1.10. Level of application of e-learning (level 1, 2, 3), percentage of online instruction (max. 20%)	2
2. COUSE DESCRIPTION				
2.1. Course objectives	To introduce students to the theodicy problem. How is the question of God raised, and the historical overview of philosophical thought from the beginning to modern theodicy issues.			
2.2. Enrolment requirements and/or entry competences required for the course	Fulfilled conditions for enrolment.			
2.3. Learning outcomes at the level of the programme to which the course contributes	<ul style="list-style-type: none"> - Knowledge and understanding of the fundamental contents of this separate philosophical discipline. - Ability for interdisciplinary collaboration in the field of humanities and social sciences at the study, scientific and research level. - Ability to dialogue with the world and to assume socio-political responsibility based on Christian belief. - Recognizing the need of and willingness to engage in lifelong learning. 			
2.4. Expected learning outcomes at the level of the course (3 to 10 learning outcomes)	<p>The student will:</p> <ul style="list-style-type: none"> - Know the historical development of theodicy - Understand and explain the basic forms of thoughts and methods of a priori and a posteriori knowledge of God. - Understand, recognize and argumentatively explain the most prominent proofs for God's existence - Distinguish and describe the basic terms and arguments of certain theories within the theodicy - Know how to properly construct arguments - Solve problems independently - Analyse and evaluate one's own views in a wider context of different thought directions and worldviews - Be capable for self-critique and question one's own views. 			
2.5. Course content (syllabus)	<ol style="list-style-type: none"> 1. The problem of God in philosophy 2. Definition of theodicy (nominal and real). 3. A short overview of philosophical thought on God 4. The ontological proof of Saint Anselm for God's existence 5. Five ways of St. Thomas Aquinas 6. Religious experience 7. Analogous discourse on God 8. Understanding of evil by St. Augustine 9. The modern understanding of evil 10. Kant and the unresolved question of theodicy 11. The concept of God after Auschwitz 12. Theodicy motives in modern philosophy 			

**DETAILED PROPOSAL OF THE
STUDY PROGRAMME**

		13. Evil: a challenge to philosophy and theology 14. Why does good God allow us to suffer? 15. Contemporary theodicy discussions 16. Paul Riceour 17. Concluding remarks									
2.6. Format of instruction:		x <input checked="" type="checkbox"/> Lectures <input type="checkbox"/> Seminars and workshops <input type="checkbox"/> Exercises <input type="checkbox"/> Online in entirety <input type="checkbox"/> Partial e-learning <input type="checkbox"/> Field work				x <input type="checkbox"/> Independent assignments <input type="checkbox"/> Multimedia and the internet <input type="checkbox"/> Laboratory <input type="checkbox"/> Work with mentor (other)			2.7. Comments:		
2.8. Student responsibilities											
2.9. Monitoring student work		Class attendance	YES	NO	Research	YES	NO	Oral exam	YES	NO	
		Experimental work	YES	NO	Report	YES	NO	(other)	YES	NO	
		Essay	YES	NO	Seminar paper	YES	NO	(other)	YES	NO	
		Preliminary exam	YES	NO	Practical work	YES	NO	(other)	YES	NO	
		Project	YES	NO	Written exam	YES	NO	ECTS credits (total)			
2.10. Required literature (available in the library and/or via other media)		Title						Number of copies in the library		Availability via other media	
		H. ARENDT, <i>O zlu</i> , Zagreb, 2006.									
		A. BAUER, <i>Teodiceja ili nauka o razumnoj spoznaji Boga</i> , Zagreb 1918.									
		R. BRAJČIĆ, <i>Opravdavanje čiste uma</i> , Zagreb, 1988;									
		J. BRANTSCHEN, <i>Zašto dobri Bog dopušta da patimo?</i> , Zagreb, 2006;									
		J. ČURIĆ, <i>Tomizam nekoć i danas</i> , Zagreb, 2003;									
		I. DEVČIĆ, <i>Pred Bogom blizim i dalekim</i> , Zagreb, 1998;									
		G. GRESHAKE, <i>Patnja – cijena ljubavi?</i> Sinj, 1993;									
		S. JURIC, <i>Što je Bog rekao o patnji?</i> , <i>Problem patnje u Starom zavjetu</i> , Zagreb, 1997.									
		N. FISCHER, <i>Čovjek traži Boga</i> , <i>Filozofski pristup</i> , Zagreb, 2001.									
		V. KEILBACH, <i>Problem Boga u filozofiji</i> , Zagreb, 1944;									
		H. KÜNG, <i>Postoji li Bog?</i> Zagreb, 1987;									
		H. KÜNG, <i>Bog i patnja</i> , Zagreb, 1979;									
S. KUŠAR, <i>Filozofija o Bogu</i> , građa i literatura za studij teodiceje, Zagreb, 2006.											
E. MOUNIER, <i>Pisma o boli</i> , Zagreb, 2006.											

2.11. Optional literature

T. RADCLIFFE, *Sedam posljednjih Kristovih riječi*, Zagreb, 2006;
J. RATZINGER, *Uvod u kršćanstvo*, Zagreb, 1993;
TOMA AKVINSKI, *Izabrano djelo*, Zagreb 2006;